PARCEL NO. 23 21 CARD NO.

# PROPERTY ASSESSMENT RECORD

NEWFIELD, MAI

24 S. EFFINGHAM ROAD

Moulton Lumber Co Inc.
(POST OFFICE)

| RECORD OF OWNERSHIP | DATE | BOOK | PAGE | AMOU |
|---|---|---|---|---|
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## LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL |
|---|---|---|---|
| TILLABLE | | | |
| PASTURE | | | |
| WOODLAND | .37 | 3000 | 1110 |
| WASTE LAND | | | |
| BASE - COMM | 1.0 | | 75000 |
| | | | |
| TOTAL ACREAGE | 1.37 | | |

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |

| | |
|---|---|
| TOTAL VALUE LAND | 76100 |
| TOTAL VALUE BUILDINGS | 47500 |
| TOTAL VALUE LAND & BUILDINGS | 123600 |

## LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL |
|---|---|---|---|
| SOFTWOOD | | | |
| MIXED WOOD | | | |
| HARDWOOD | | | |
| WASTE LAND | | | |
| BASE | | | |
| | | | |
| TOTAL ACREAGE | | | |

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT PT. PRICE | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |

| | |
|---|---|
| TOTAL VALUE LAND | |
| TOTAL VALUE BUILDINGS | |
| TOTAL VALUE LAND & BUILDINGS | |

## BUILDING PERMIT RECORD

| PERMIT NO. | EST. COST | DATE |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

MEMORANDUM

INSPECTION WITNESSED BY:

X:

## PROPERTY FACTORS

| TOPOGRAPHY | | IMPROVEMENTS |
|---|---|---|
| LEVEL | | WATER Dvl |
| HIGH | | SEWER Septic |
| LOW | | GAS |
| ROLLING | ✓ | ELECTRICITY |
| SWAMPY | | ALL UTILITIES |
| | | |
| | | |
| STREET | | TREND OF DISTRICT |
| PAVED | ✓ | IMPROVING |
| SEMI-IMPROVED | | STATIC |
| DIRT | | DECLINING |
| SIDEWALK | | BLIGHTED |

| PROPERTY INFORMATION | | |
|---|---|---|
| LAND COST | | |
| BLDG. COST | | |
| SALE PRICE | | |
| RENT | | |
| EXPENSE | | |
| NET RENT | | |
| LAND | @ | % equals |
| BLDG. | @ | % equals |
| TOTAL | | |

## ASSESSMENT RECORD

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | LAND | | 20 | LAND | | 20 | LAND | | 20 | LAND | | 20 | LAND | | 20 | LAND |
| | BLDGS. | | | BLDGS. | | | BLDGS. | | | BLDGS. | | | BLDGS. | | | BLDGS. |
| | TOTAL | | | TOTAL | | | TOTAL | | | TOTAL | | | TOTAL | | | TOTAL |
| 20 | LAND | | 20 | LAND | | 20 | LAND | | 20 | LAND | | 20 | LAND | | 20 | LAND |
| | BLDGS. | | | BLDGS. | | | BLDGS. | | | BLDGS. | | | BLDGS. | | | BLDGS. |
| | TOTAL | | | TOTAL | | | TOTAL | | | TOTAL | | | TOTAL | | | TOTAL |
| 20 | LAND | | 20 | LAND | | 20 | LAND | | 20 | LAND | | 20 | LAND | | 20 | LAND |
| | BLDGS. | | | BLDGS. | | | BLDGS. | | | BLDGS. | | | BLDGS. | | | BLDGS. |
| | TOTAL | | | TOTAL | | | TOTAL | | | TOTAL | | | TOTAL | | | TOTAL |

OCCUPANCY post office

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| VAC. LOT | DWELLING | COMM. | OTHER |

BASEMENT

| 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|
| NONE | CRAWL | ¼ | ½ | FULL |

FOUNDATION SIAB

| P | B&S | CB | CONC |
|---|---|---|---|

HEATING

| | M | O |
|---|---|---|
| NO HEAT | | |
| NO HEAT 2ND ONLY | | |
| WARM AIR F G | | |
| HW/STEAM RAD | ✓ | |
| FLOOR/WALL FURNACE | | |
| AIR CON./ELEC. | | |

ATTIC

| 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|
| NONE | UNFIN. | ¼ | ½ | FULL |

ROOF

| | |
|---|---|
| SHINGLES ASP/ASB/WOOD | ✓ |
| SLATE/TILE/METAL | |
| ROLL/T & G | |

EXTERIOR WALLS

| | |
|---|---|
| BEVEL/DROP/ALUM/VIN | |
| SHINGLE ASPH/ASB/WOOD | |
| CB/STUCCO/BRICK VENEER/STONE | |
| MASONITE/T1-11 | ✓ |
| PLATE GLASS - AL/WD | |

FLOORS

| | B | 1 | 2 | 3 | A |
|---|---|---|---|---|---|
| CONC/DIRT | | | | | |
| HARD WOOD | | | | | |
| SOFT WOOD/SUB | | | | | |
| TILE | | ✓ | | | |
| W - W | | | | | |
| JOISTS | | | | | |

INTERIOR FINISH

| | B | 1 | 2 | 3 | A |
|---|---|---|---|---|---|
| DRYWALL/PLASTER | | ✓ | | | |
| PANELING | | | | | |
| FIBERBOARD | | | | | |
| UNFINISHED | | | | | |

REMODELING DATA

| | |
|---|---|
| KITCHEN | |
| PLUMBING | |
| HEAT | |
| BASEMENT | |
| OTHER | |

PLUMBING

| | NO. | M | O |
|---|---|---|---|
| STANDARD | | | |
| BATHROOM | | | |
| TOILET ROOM | | ✓ | |
| SINK/LAVATORY/SS | | | |
| WATER CLOSET/URINAL | | | |
| | | | |
| NO PLUMBING | | | |

OTHER FEATURES

| | |
|---|---|
| PART MASONRY WALLS | |
| FIREPLACE (INGRADE) | NO |
| BSMT. RR/APT. | |
| BSMT. GAR 1 2 | |
| BUILT-IN RANGE/DW/DISP | |
| MODERN KITCHEN | |
| EXTERIOR BETTER | |
| INTERIOR BETTER | |
| | |
| | |

LIVING ACCOMMODATIONS

| | |
|---|---|
| NO. OF UNITS | BEDROOMS |
| TOTAL ROOMS | FAMILY ROOMS |

DWELLING COMPUTATIONS

| | | |
|---|---|---|
| 1 STORY F M | | |
| 985 S.F. | 94400 | |
| BASEMENT | −14900 | |
| HEATING | | |
| PLUMBING | −2200 | |
| ATTIC | | |
| INTERIOR FINISH | | |
| ADD. & PORCHES | +2700 | |
| | | |
| TOTAL | 80000 | |
| GRADE | 1.10 | |
| TOTAL | 88000 | |
| O. F. | | |
| TOTAL | | |
| C & D FACTOR | | |
| | | |
| REPL. COST | 88000 | |

COMMERCIAL COMPUTATIONS

EXTERIOR WALL CODES

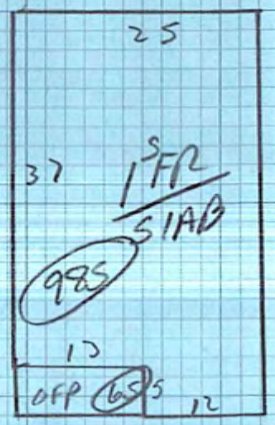
| | | |
|---|---|---|
| 1 FRAME | 5 STUCCO | 9 CONCRETE |
| 2 BRICK | 6 TILE | 10 ENAM. STL. |
| 3 GLASS | 7 STONE | |
| 4 C B | 8 METAL | |

| | | |
|---|---|---|
| EXTERIOR WALLS | | |
| PERIMETER | L/F | L/F |
| | | |
| PERIM. AREA RATIO | | |
| NO. OF UNITS | | |
| AVG. UNIT SIZE | | |
| BASEMENT SIZE | | |
| SCHEDULE | | |
| HT. | | |
| BASEMENT | | |
| FIRST | | |
| SECOND | | |
| THIRD | | |
| BASE PRICE | | |
| B P A | | |
| SUB TOTAL | | |
| LIGHTING | | |
| HTG/AIR CON. | | |
| SPRINKLER | | |
| PARTITIONS | | |
| INTERIOR FINISH | | |
| SF/CF PRICE | | |
| AREA CUBED | | |
| SUB TOTAL | | |
| M & O.F. | | |
| ADDITIONS | | |
| TOTAL BASE | | |
| GRADE FACTOR | | |
| REPLACEMENT COST | | |

FUNCTIONAL DEPRECIATION FACTORS

| | | |
|---|---|---|
| SURPLUS CAP | ENCROACHMENT | ECONOMIC |
| BLIGHTED AREA | COMM. LOCATION | OBSOLESCENCE |
| OVERBUILT | STRUCTURAL | |

SKETCH




O W I F

F & F M & E
I & E R

| CONTEMPORARY | | SPLIT LEVEL | | RANCH (R) ✓ | CAPE | | COLONIAL | | CONVENTIONAL | |
|---|---|---|---|---|---|---|---|---|---|---|

MEMORANDA

SUMMARY OF BUILDINGS

| TYPE | LOC. | NO. | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT CODE | DEPR. | TRUE VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| DWELLING post office | | | 1FR | 985 ft | | C+10 | 1930 | AV | 88000 | 40/10 | 4752 |
| GARAGE | | | | | | | | | | | |
| BARN | | | | | | | | | | | |
| SHED | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| COMMERCIAL BUILDING | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | TOTAL CARDS | THRU | |

LISTED TH DATE

TOTAL VALUE ALL BUILDINGS 4752

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

**DO NOT CONFUSE THE TWO**

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.