

PARCEL NO.

49

16.1.1

CARD NO.

PROPERTY ASSESSMENT RECORD

NEWFIELD, MA

207 LIBBY ROAD

Radley, Christopher

RECORD OF OWNERSHIP

Radley, Michael

DATE

BOOK

PAGE

AMOU

4539

15

LAND VALUE COMPUTATIONS AND SUMMARY

BUILDING PERMIT RECORD

PROPERTY FACTORS

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL |
|------------------------------|--------------|------------|-----------------|
| TILLABLE | | 300 | |
| PASTURE | | | |
| WOODLAND | 1.6 | 3000 | 4800 |
| WASTE LAND | | | |
| BASE | 1.0 | | 50000 |
| TOTAL ACREAGE | | 2.6 | |
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR |
| | | | FRONT FT. PRICE |
| TOTAL VALUE LAND | | | 54800 |
| TOTAL VALUE BUILDINGS | | | 165600 |
| TOTAL VALUE LAND & BUILDINGS | | | 220400 |

| PERMIT NO. | EST. COST | DATE | TOPOGRAPHY | IMPROVEMENTS |
|------------|-----------|------|------------|---------------|
| | | | LEVEL | WATER Drilled |
| | | | HIGH | SEWER septic |
| | | | LOW | GAS |
| | | | ROLLING | ELECTRICITY |
| | | | SWAMPY | ALL UTILITIES |

MEMORANDUM



| STREET | TREND OF DISTRICT |
|---------------|-------------------|
| PAVED | IMPROVING |
| SEMI-IMPROVED | STATIC |
| DIRT | DECLINING |
| SIDEWALK | BLIGHTED |

PROPERTY INFORMATION

| |
|------------------|
| LAND COST |
| BLDG. COST |
| SALE PRICE |
| RENT |
| EXPENSE |
| NET RENT |
| LAND @ % equals |
| BLDG. @ % equals |
| TOTAL |

INSPECTION WITNESSED BY:

X:

ASSESSMENT RECORD

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL |
|------------------------------|--------------|------------|-----------------|
| SOFTWOOD | | | |
| MIXED WOOD | | | |
| HARDWOOD | | | |
| WASTE LAND | | | |
| BASE | | | |
| TOTAL ACREAGE | | | |
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR |
| | | | FRONT FT. PRICE |
| TOTAL VALUE LAND | | | |
| TOTAL VALUE BUILDINGS | | | |
| TOTAL VALUE LAND & BUILDINGS | | | |

| LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL |
|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|
| 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |

BUILDING RECORD # 70-14 11-35 (M)

COLOR BUILDING Red

| OCCUPANCY | | PLUMBING | | COMMERCIAL COMPUTATIONS | |
|-----------|---|----------|--|-------------------------|-----------|
| 1 | 3 | | | 9 | CONCRETE |
| | 4 | | | 10 | ENAM. STL |
| | | | | 5 | STUCCO |
| | | | | 1 | FRAME |
| | | | | 2 | BRICK |
| | | | | 3 | GLASS |
| | | | | 4 | C B |
| | | | | 8 | METAL |
| | | | | 9 | CONCRETE |
| | | | | 10 | ENAM. STL |

| NO. | M | W | O |
|-----|---|---|---|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |

| FOUNDATION | NO. OF UNITS | PERM. AREA RATIO |
|------------------------------|--------------|------------------|
| FOUNDATION | NO. OF UNITS | PERM. AREA RATIO |
| SINK/LAUNDRY/SS | NO. OF UNITS | PERM. AREA RATIO |
| TOILET ROOM | NO. OF UNITS | PERM. AREA RATIO |
| BATHROOM | NO. OF UNITS | PERM. AREA RATIO |
| STANDARD | NO. OF UNITS | PERM. AREA RATIO |
| VAC. LOT DWELING COMM. OTHER | NO. OF UNITS | PERM. AREA RATIO |
| | NO. OF UNITS | PERM. AREA RATIO |

| NO HEAT | NO HEAT 2ND ONLY | WARM APT | HW/STEAM BB RAD | FLOOR/WALL FURNACE | AIR CON./ELEC. |
|---------|------------------|----------|-----------------|--------------------|----------------|
| NO HEAT | NO HEAT 2ND ONLY | WARM APT | HW/STEAM BB RAD | FLOOR/WALL FURNACE | AIR CON./ELEC. |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| ROOF | SHINGLES ASPH/ASB/WOOD | SLATE/TILE/METAL | ROLL/T & G |
|------|------------------------|------------------|------------|
| ROOF | SHINGLES ASPH/ASB/WOOD | SLATE/TILE/METAL | ROLL/T & G |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| EXTERIOR WALLS | EXTERIOR WALLS | SPRINKLER |
|----------------|----------------|-----------|
| EXTERIOR WALLS | EXTERIOR WALLS | SPRINKLER |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| SHINGLE ASPH/ASB/WOOD | BASEMENT | HEATING | MASONRY/TI-1 | PLATE GLASS - AL/WD |
|-----------------------|----------|---------|--------------|---------------------|
| SHINGLE ASPH/ASB/WOOD | BASEMENT | HEATING | MASONRY/TI-1 | PLATE GLASS - AL/WD |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

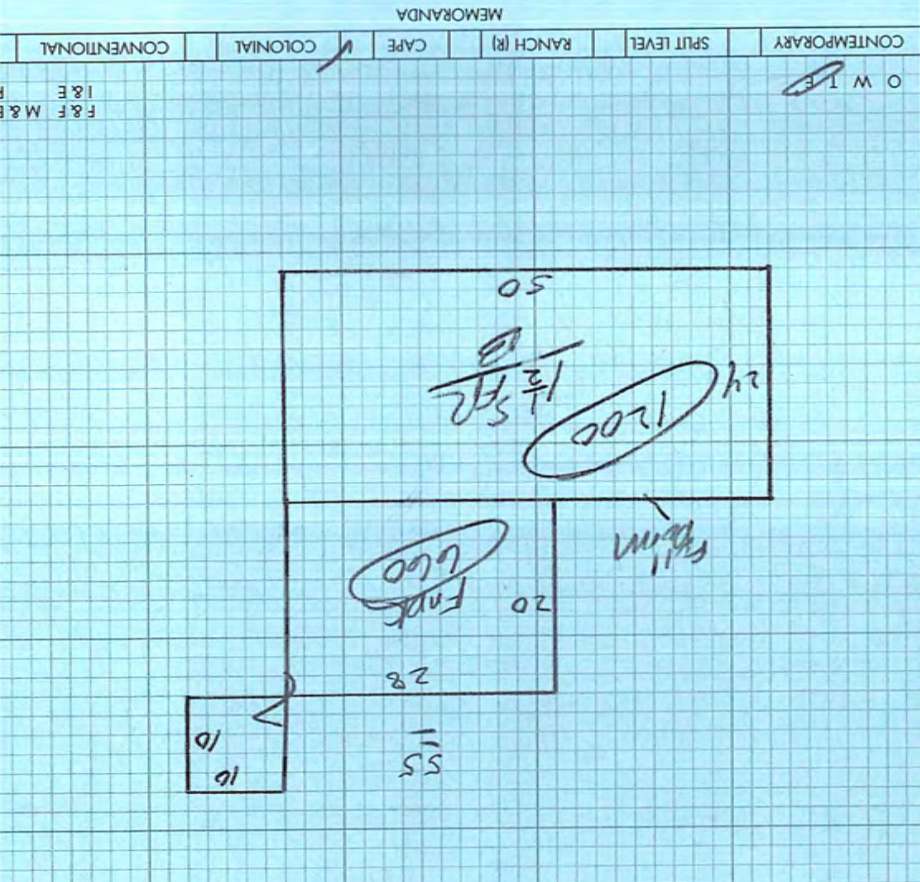
| SOFT WOOD/SUB | HARD WOOD | DIRT | FLOORS |
|---------------|-----------|------|--------|
| SOFT WOOD/SUB | HARD WOOD | DIRT | FLOORS |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| JOISTS | GRADE | TOTAL | INTERIOR FINISH |
|--------|-------|-------|-----------------|
| JOISTS | GRADE | TOTAL | INTERIOR FINISH |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| DRY WALL/PLASTER | PANELING | FIBERBOARD | UNFINISHED | REMODELING DATA |
|------------------|----------|------------|------------|-----------------|
| DRY WALL/PLASTER | PANELING | FIBERBOARD | UNFINISHED | REMODELING DATA |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| REPL. COST | OTHER | BASEMENT | HEAT | PLUMBING | KITCHEN | REMODELING DATA | UNFINISHED | FIBERBOARD | PANELING | DRY WALL/PLASTER | C & D FACTOR | INTERIOR FINISH | O.F. | TOTAL |
|------------|-------|----------|------|----------|---------|-----------------|------------|------------|----------|------------------|--------------|-----------------|------|-------|
| REPL. COST | OTHER | BASEMENT | HEAT | PLUMBING | KITCHEN | REMODELING DATA | UNFINISHED | FIBERBOARD | PANELING | DRY WALL/PLASTER | C & D FACTOR | INTERIOR FINISH | O.F. | TOTAL |
| | | | | | | | | | | | | | | |

DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.
 GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP



| SUMMARY OF BUILDINGS | | | | | | | | | | | | |
|--------------------------------|-------|------------------|-----------|---------|-------|------|------|--------------|-----|------|---------------------|----------|
| TRUE VALU | DEPR. | REPLACEMENT CODE | CONDITION | ERECTED | GRADE | RATE | SIZE | CONSTRUCTION | NO. | LOC. | TYPE | DWELLING |
| 1655 | 15/5 | 205070 | V1 | 2002 | BTS | | 1200 | 1 1/2 | 24 | | COMMERCIAL BUILDING | |
| TOTAL VALUE ALL BUILDINGS 1655 | | | | | | | | | | | | |