





COLOR BUILDING Brown

**BUILDING RECORD**  
 8-1-14 1:00 PM

| OCCUPANCY                    |       | PLUMBING     |          | COMMERCIAL COMPUTATIONS |   |
|------------------------------|-------|--------------|----------|-------------------------|---|
| 1                            | 3     | 4            | NO.      | M                       | O |
| 1                            | 2     | 3            | 4        |                         |   |
| VAC LOT DWELING              | COMM. | OTHER        | STANDARD |                         |   |
| BATHROOM                     |       |              |          |                         |   |
| TOILET ROOM                  |       |              |          |                         |   |
| SINK/LAVATORY/SS             |       |              |          |                         |   |
| FOUNDATION                   |       |              |          |                         |   |
| B&S                          | CB    | CONC         |          |                         |   |
| HEATING                      |       |              |          |                         |   |
| NO HEAT                      |       |              |          |                         |   |
| NO HEAT 2ND ONLY             |       |              |          |                         |   |
| WARM AIR                     |       |              |          |                         |   |
| HW/STEAM BS RAD              |       |              |          |                         |   |
| FLOOR/WALL FURNACE           |       |              |          |                         |   |
| AIR CON/ELEC.                |       |              |          |                         |   |
| ATTIC                        |       |              |          |                         |   |
| INTERIOR BETTER              |       |              |          |                         |   |
| EXTERIOR BETTER              |       |              |          |                         |   |
| INTERIOR BETTER              |       |              |          |                         |   |
| NONE UNFIN.                  | 1/2   | 1/4          | 1/2      | FULL                    |   |
| SHINGLES ASP/ASB/WOOD        |       |              |          |                         |   |
| STATE/TILE/METAL             |       |              |          |                         |   |
| ROOF & G                     |       |              |          |                         |   |
| LIVING ACCOMMODATIONS        |       |              |          |                         |   |
| B P A                        |       |              |          |                         |   |
| NO. OF UNITS                 | 10    | BEDROOMS     | 2        |                         |   |
| TOTAL ROOMS                  | 14    | FAMILY ROOMS |          |                         |   |
| ROOF/T & G                   |       |              |          |                         |   |
| EXTERIOR WALLS               |       |              |          |                         |   |
| BEVEL/DROP/ALUM/WOOD         |       |              |          |                         |   |
| SHINGLE ASPH/ASB/WOOD        |       |              |          |                         |   |
| BASEMENT                     |       |              |          |                         |   |
| CB/STUCCO/BRICK VENEER/STONE |       |              |          |                         |   |
| MASONRY/TI-11                |       |              |          |                         |   |
| PLUMBING                     |       |              |          |                         |   |
| SUB TOTAL                    |       |              |          |                         |   |
| ATTIC                        |       |              |          |                         |   |
| INTERIOR FINISH              |       |              |          |                         |   |
| FLOORS                       |       |              |          |                         |   |
| ADD. & PORCHES               |       |              |          |                         |   |
| FLOORS                       |       |              |          |                         |   |
| CONC/DIRT                    |       |              |          |                         |   |
| HARD WOOD                    |       |              |          |                         |   |
| SOFT WOOD/SUB                |       |              |          |                         |   |
| TILE                         |       |              |          |                         |   |
| W. W                         |       |              |          |                         |   |
| JOISTS                       |       |              |          |                         |   |
| GRADE                        |       |              |          |                         |   |
| TOTAL                        |       |              |          |                         |   |
| 84700                        |       |              |          |                         |   |
| 100                          |       |              |          |                         |   |
| 84700                        |       |              |          |                         |   |
| INTERIOR FINISH              |       |              |          |                         |   |
| O. F.                        |       |              |          |                         |   |
| A TOTAL                      |       |              |          |                         |   |
| C & D FACTOR                 |       |              |          |                         |   |
| DRYWALL/PLASTER              |       |              |          |                         |   |
| PANLING                      |       |              |          |                         |   |
| FIBERBOARD                   |       |              |          |                         |   |
| UNFINISHED                   |       |              |          |                         |   |
| REMODELING DATA              |       |              |          |                         |   |
| KITCHEN                      |       |              |          |                         |   |
| PLUMBING                     |       |              |          |                         |   |
| HEAT                         |       |              |          |                         |   |
| BASEMENT                     |       |              |          |                         |   |
| OTHER                        |       |              |          |                         |   |
| REPL COST                    |       |              |          |                         |   |
| 84700                        |       |              |          |                         |   |
| LISTED                       |       |              |          |                         |   |
| DATE                         |       |              |          |                         |   |

DO NOT CONFUSE THE TWO

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP  
 DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.

TOTAL VALUE ALL BUILDINGS 560

| TYPE                | LOC. | NO. | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT CODE | DEPR.    | TRUE WALL |
|---------------------|------|-----|--------------|------|------|-------|---------|-----------|------------------|----------|-----------|
| DWELLING            |      |     | HSTR         | 5760 |      | C+    | 2004    | UNF       | 84700            | 10/10/20 | 5480      |
| GARAGE              |      |     |              |      |      |       |         |           |                  |          |           |
| BARN                |      |     |              |      |      |       |         |           |                  |          |           |
| SHED                |      |     | HSTR         | 9000 | 18-  | D     | 2000    | HV        | 1730             | 20/20    | 1110      |
| COMMERCIAL BUILDING |      |     |              |      |      |       |         |           |                  |          |           |
| TOTAL CARDS         |      |     |              |      |      |       |         |           |                  |          |           |
| THRU                |      |     |              |      |      |       |         |           |                  |          |           |

SUMMARY OF BUILDINGS

| FUNCTIONAL DEPRECIATION FACTORS | REPLACEMENT COST |
|---------------------------------|------------------|
| OVERBUILT                       |                  |
| BUYGHT AREA                     |                  |
| COMM. LOCATION                  |                  |
| OBSESCENCE                      |                  |
| ENCROACHMENT                    |                  |
| ECONOMIC                        |                  |

MEMORANDA

| CONTEMPORARY | RANCH (R) | CAPE | COLONIAL | CONVENTIONAL |
|--------------|-----------|------|----------|--------------|
|              |           |      |          |              |

SKETCH

F&E M&E I&E